

# MAUNDY THURSDAY

## Christ Our Redeemer

April 1, 2021  
Pastor Tom Engelbrecht



17700 E Iliff Avenue, Aurora, CO 80013

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### WELCOME TO WORSHIP

#### OPENING HYMN

*"'Twas on that Dark, that Doleful Night"*

CW 136 Text, Tune, Setting: Public Domain



'Twas on that dark, that dole - ful night When pow'rs of  
Be - fore the mourn - ful scene be - gan, He took the  
"This is my bod - y, slain for sin; Re - ceive and  
"Do this," he said, "till time shall end, In mem - 'ry  
Je - sus, your feast we cel - e - brate; We show your



earth and hell a - rose A - gainst the Son, our  
bread and blessed and broke What love through all his  
eat for liv - ing food." Then took the cup and  
of your dy - ing friend. Meet at my ta - ble  
death, we sing your name Till you re - turn and



God's de - light, And friends be - trayed him to his foes.  
ac - tion ran! What won - drous words of grace he spoke!  
blessed the wine: "'Tis the new cov - 'nant in my blood."  
and re - cord The love of your de - part - ed Lord."  
we shall eat The mar - riage sup - per of the Lamb.

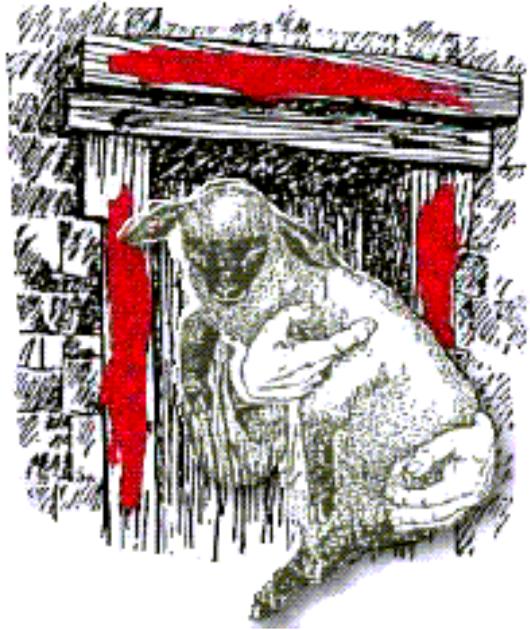
# What Does this Ceremony Mean to You?

## SERMON TEXT – Exodus 12:21-30

<sup>21</sup> Then Moses summoned all the elders of Israel and said to them, “Go at once and select the animals for your families and slaughter the Passover lamb. <sup>22</sup> Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. None of you shall go out of the door of your house until morning. <sup>23</sup> When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.

<sup>24</sup> “Obey these instructions as a lasting ordinance for you and your descendants. <sup>25</sup> When you enter the land that the LORD will give you as he promised, observe this ceremony. <sup>26</sup> And when your children ask you, ‘What does this ceremony mean to you?’ <sup>27</sup> then tell them, ‘It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.’” Then the people bowed down and worshiped. <sup>28</sup> The Israelites did just what the LORD commanded Moses and Aaron.

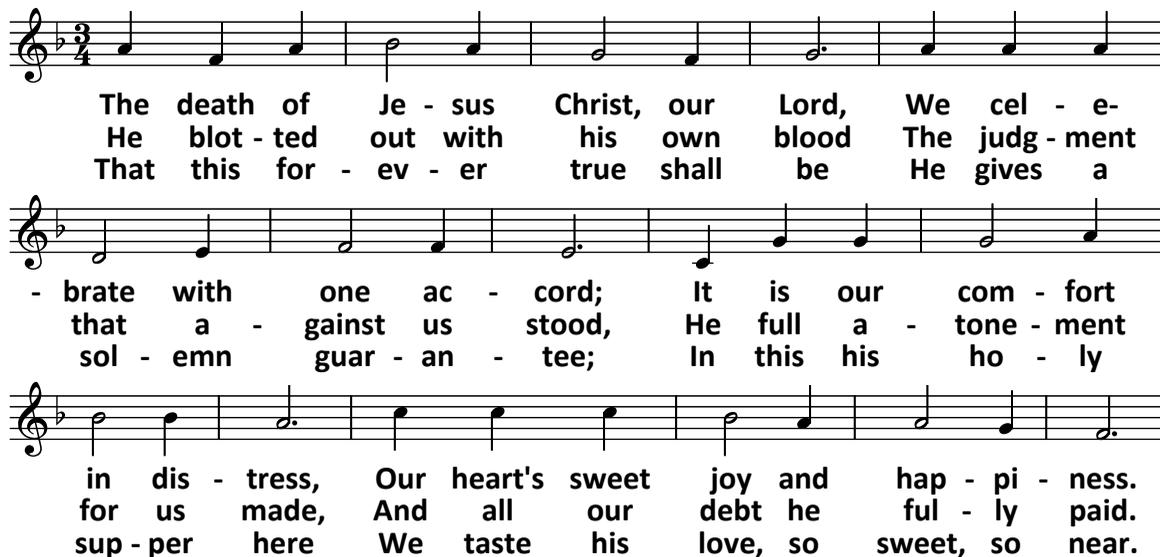
<sup>29</sup> At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well. <sup>30</sup> Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.



HYMN

*"The Death of Jesus Christ, Our Lord"*

CW 135:1-3 Text, Tune, Setting: Public Domain



The death of Je - sus Christ, our Lord, We cel - e -  
He blot - ted out with his own blood The judg - ment  
That this for - ev - er true shall be He gives a  
- brate with one ac - cord; It is our com - fort  
that a - gainst us stood, He full a - tone - ment  
sol - emn guar - an - tee; In this his ho - ly  
in dis - tress, Our heart's sweet joy and hap - pi - ness.  
for us made, And all our debt he ful - ly paid.  
sup - per here We taste his love, so sweet, so near.

INSTRUCTIONS FOR THE END OF LENT

P: In this Lenten season, we have heard our Lord's call to intensify our struggle against sin, death, and the devil – all that keeps us from loving God and one another. This is the struggle to which we were committed at baptism. God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus, our Savior.

Within the family of the church, God never wearies of giving peace and new life. In the absolution we receive forgiveness as from God himself. This absolution we should not doubt, but firmly believe that thereby our sins are forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants as Jesus became our Servant. It is, however, in Holy Communion that the members of Christ's body participate most intimately in his love.

Remembering our Lord's last supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood and participate in that new covenant that makes us one in him. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the culmination of our reconciliation with God and one another.

## **CONFESSION OF SINS AND FORGIVENESS**

Pastor: Let us confess our sins to God and ask for his forgiveness.

**Congregation: Almighty God, merciful Father,**

**I confess to you that I have not loved you with all my heart.**

**In what I have done and left undone,**

**I have pursued my ways instead of your ways.**

**I have not loved my brothers and sisters as myself.**

**For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.**

**I repent of them.**

**I beg for your mercy, O Lord.**

P: Forgive us for the sake of Jesus Christ who suffered and died for us.

**C: Cleanse me from my sins.**

**Release me from my guilt.**

**Grant me your Holy Spirit to amend my sinful life.**

P: The Almighty God has been merciful to us and has sent his Son to die for all people of all time. He has redeemed us with the precious blood of Christ, a lamb without blemish or defect. The blood of Jesus purifies us from all sin.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen. I will lift up the cup of salvation and call on the name of the LORD.**

P: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

**All: Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

## PRAYER OF THE DAY

P: Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promises that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

## LESSON—1 Corinthians 10:16-17

<sup>16</sup>Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? <sup>17</sup>Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

## GOSPEL—Mark 14:12-26

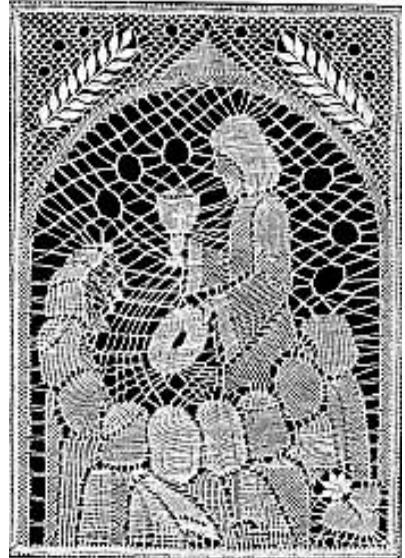
<sup>12</sup>On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

<sup>13</sup>So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. <sup>14</sup>Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>He will show you a large room upstairs, furnished and ready. Make preparations for us there."

<sup>16</sup>The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

<sup>17</sup>When evening came, Jesus arrived with the Twelve. <sup>18</sup>While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me— one who is eating with me."

<sup>19</sup>They were saddened, and one by one they said to him, "Surely you don't mean me?"



<sup>20</sup> "It is one of the Twelve," he replied, "one who dips bread into the bowl with me. <sup>21</sup> The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

<sup>22</sup> While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

<sup>23</sup> Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

<sup>24</sup> "This is my blood of the covenant, which is poured out for many," he said to them. <sup>25</sup> "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup> When they had sung a hymn, they went out to the Mount of Olives.

## HYMN

### *"Soul, Adorn Yourself with Gladness"*

CW 311: 1, 5-7 Text, Tune, Setting: Public Domain



Soul, a - dorn your - self with glad - ness; Leave be - hind all gloom  
Hu - man rea - son, though it pon - ders, Can - not fath - om these  
Lord by love and mer - cy driv - en, You have left your throne  
Je - sus, Sun of life, my Splen - dor, Je - sus, Friend of friends



and sad - ness. Come in - to the day - light's splen - dor,  
great won - ders, That Christ's bo - dy must be bound - less  
in heav - en On the cross for me to lang - uish  
most ten - der, Je - sus, Joy of my de - sir - ing,



There with joy your prais - es ren - der Un - to  
Since the souls it feeds are count - less, And that  
And to die in bit - ter ang - uish, To for -  
Fount of life, my soul in - spir - ing - At your

him whose grace un - bound - ed Has this won - drous  
 he his blood is giv - ing With the wine we  
 - go all joy and glad - ness And to shed your  
 feet I cry, my Mak - er: Let me be a  
  
 sup - per found - ed Though he reigns a - bove most  
 are re - ceiv - ing. These great mys - ter - ies un -  
 blood in sad - ness. By this blood re - deemed and  
 fit par - tak - er Of this bless - ed food from  
  
 ho - ly, Deigns to dwell with you most low - ly.  
 - sound - ed Are by God a - lone ex - pound - ed.  
 liv - ing, Lord, I praise you with thanks - giv - ing.  
 heav - en For our good, your glo - ry, giv - en.

## THE GREAT LITANY

### *Prayer of Approach to God*

P: O God the Father, Creator of heaven and earth,

**C: Have mercy on us.**

P: O God the Son, Redeemer of the world,

**C: Have mercy on us.**

P: O God the Holy Spirit, Advocate and Guide,

**C: Have mercy on us.**

P: Holy, blessed, and glorious Trinity, three persons in one God,

**C: Have mercy on us.**

## *Prayer for Deliverance*

P: Remember not, Lord Christ, our offenses nor the offenses of our forebears.  
Spare us, good Lord; spare your people, whom you have redeemed with your precious blood.

**C: Spare us, good Lord.**

P: From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

**C: Good Lord, deliver us.**

P: From all deadly sin and from the deceits of the world, the flesh, and the devil,

**C: Good Lord, deliver us.**

P: From all false doctrine, heresy, and schism; from hardness of heart and contempt for your Word and your will,

**C: Good Lord, deliver us.**

P: From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,

**C: Good Lord, deliver us.**

## *Prayer Recalling Christ's Saving Work*

P: By the mystery of your holy incarnation; by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

**C: Good Lord, deliver us.**

P: By your bloody sweat and bitter grief, by your cross and suffering, and by your precious death and burial,

**C: Good Lord, deliver us.**

P: By your mighty resurrection, by your glorious ascension, and by the coming of the Holy Spirit,

**C: Good Lord, deliver us.**

P: In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgment,

**C: Good Lord, deliver us.**

P: Receive our prayers, O Lord our God.

**C: Hear us, good Lord.**

## *Concluding Prayer*

P: Son of God, we ask you to hear us.

**C: Son of God, we ask you to hear us.**

P: Lamb of God, you take away the sin of the world;

**C: Have mercy on us.**

P: Lamb of God, you take away the sin of the world;

**C: Have mercy on us.**

P: Lamb of God, you take away the sin of the world;

**C: Grant us peace.**

P: Lord, have mercy on us.

**C: Christ, have mercy on us.**

P: Lord, have mercy on us.

## LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## THE SACRAMENT

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**

## DISTRIBUTION

### PRAYER

**C: O living Bread from heaven, How well you feed your guest!  
The gifts that you have given Have filled my heart with rest.  
Oh, wondrous food of blessing, Oh, cup that heals our woes!  
My heart, this gift possessing, With praises overflows.  
And when you call my spirit To leave this world below,  
I enter, through your merit, Where joys unmingled flow. Amen.**

## PSALM 88

*Psalm 88 is read while the altar, which symbolizes Christ, is stripped in token of Jesus' abandonment by his disciples in Gethsemane on the night he was betrayed.*

<sup>1</sup>O Lord, the God who saves me, day and night I cry out before you.

<sup>2</sup>May my prayer come before you; turn your ear to my cry.

<sup>3</sup>For my soul is full of trouble and my life draws near the grave.

<sup>4</sup>I am counted among those who go down to the pit;

I am like a man without strength.

<sup>5</sup>I am set apart with the dead, like the slain who lie in the grave, whom you remember no more, who are cut off from your care.

<sup>6</sup>You have put me in the lowest pit, in the darkest depths.

<sup>7</sup>Your wrath lies heavily upon me;  
you have overwhelmed me with all your waves.

<sup>8</sup>You have taken from me my closest friends  
and have made me repulsive to them. I am confined and cannot escape;

<sup>9</sup>my eyes are dim with grief. I call to you, O Lord, every day;  
I spread out my hands to you.

<sup>10</sup>Do you show your wonders to the dead?  
Do those who are dead rise up and praise you?

<sup>11</sup>Is your love declared in the grave,  
your faithfulness in Destruction?

<sup>12</sup>Are your wonders known in the place of darkness,  
or your righteous deeds in the land of oblivion?

<sup>13</sup>But I cry to you for help, O Lord;  
in the morning my prayer comes before you.

<sup>14</sup>Why, O Lord, do you reject me and hide your face from me?

<sup>15</sup>From my youth I have been afflicted and close to death;  
I have suffered your terrors and am in despair.

<sup>16</sup>Your wrath has swept over me; your terrors have destroyed me.

<sup>17</sup>All day long they surround me like a flood; they have completely engulfed me.

<sup>18</sup>You have taken my companions and loved ones from me;  
the darkness is my closest friend.

***The Benediction (or Blessing) is omitted until the celebration of  
Christ's work is complete with his resurrection on Easter morning.  
An usher will dismiss you following the reading of Psalm 88.***

Good Friday Worship – Friday, April 2<sup>nd</sup>, at 7:30p

Easter Outreach – Saturday, April 3<sup>rd</sup>, from 1-2p

Easter Worship – Sunday, April 4<sup>th</sup>, at 8:00a & 10:30a

**Christ Our Redeemer  
Evangelical  
Lutheran  
Church and School**

17700 East Iliff Avenue  
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[www.christredeemer.church](http://www.christredeemer.church)  
[www.COR.school](http://www.COR.school)



Worship services Sundays at 8 &  
10:30a (Summer Worship at 9a)  
Thursdays at 7p, during Lent and  
Advent Wednesdays at 7p

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**A warm welcome to our  
visitors. May the Lord bless  
your worship with us today.**

- Please let an usher know if you require a larger print bulletin.
- Our services can also be viewed online. Go to our website [corchurch.com](http://corchurch.com) and click on Video Broadcast.
- As a member of Christ Our Redeemer we are connected to each other through our unity of faith and the public confession of that faith in Lord's Supper. To read what our profession of faith is, go to [christredeemer.church](http://christredeemer.church) and click on "Our Beliefs" or take a copy of the tract "What We Believe" in the Visitor Information Center kiosk. To become a member of our church family, please speak with the pastor.