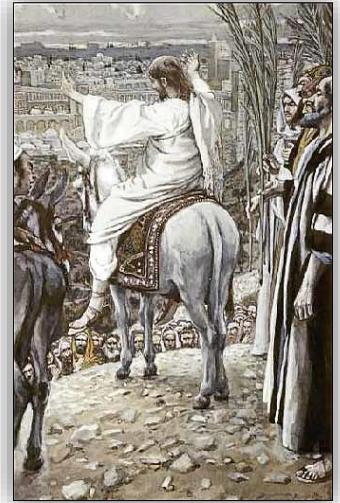


Palm Sunday

Palm Sunday is also referred to as Sunday of the Passion. We focus on our Lord's triumphal entry into Jerusalem and we also contemplate his ensuing passion and death on the Cross.



Christ Our Redeemer

Pastor Tom Engelbrecht

March 28, 2021

HYMN CW 131 vs. 1-2

“All Glory, Laud, and Honor”

CW 131:1-2 Text & Tune: Public Domain Setting: ©Bärenreiter-Verlag



All glo-ry, laud, and hon - or To you, Re-deem-er, King,
All glo-ry, laud, and hon - or To you, Re-deem-er, King,



To whom the lips of child - ren Made sweet ho-san-nas ring.
To whom the lips of child - ren Made sweet ho-san-nas ring.



You are the King of Is - rael And Da-vid's roy - al Son,
The com-pan - y of an - gels Is prais-ing you on high,



Now in the Lord's name com - ing, Our King and bless-ed one.
And we with all cre - a - tion In chor-us make re - ply.

PLEASE STAND

Pastor: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

P: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's suffering and death. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

Blessed is he who comes in the name of the Lord!

C: Hosanna in the highest!

PSALM 118 (spoken responsively)

P: Give thanks to the Lord, for he is good;

C: his love endures forever.

P: Open for me the gates of righteousness;

C: I will enter and give thanks to the Lord.

P: This is the gate of the Lord

C: Through which the righteous may enter.

P: O Lord save us;

C: O Lord, grant us success.

P: Blessed is he who comes in the name of the Lord.

C: From the house of the Lord we bless you.

P: The Lord is God,

C: and he has made his light shine on us.

P: With boughs in hand, join in the festal procession

C: up to the horns of the altar.

P: You are my God, and I will give you thanks;

C: you are my God, and I will exalt you.

P: Give thanks to the Lord, for he is good;

C: his love endures forever.

P: Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a King by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

C: Amen.

P: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest!

PROCESSION WITH PALMS *An usher will direct you to take a palm branch from the table and put it in the cross. Please participate only if you choose and feel comfortable doing so.*

HYMN

“All Glory, Laud, and Honor”

CW 131:3-5 Text & Tune: Public Domain Setting: ©Bärenreiter-Verlag

**All glory, laud, and hon-or To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The people of the He-breus With palms be-fore you went;
Our praise and prayer and anthems Before you we present.**

**All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
To you before your passion They sang their hymns of praise;
To you, now high exalted, Our melody we raise.**

**All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
As you received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King.**

BE SEATED

EPISTLE LESSON - Philippians 2:5-11

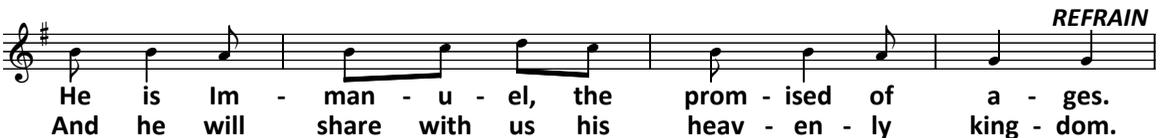
⁵Your attitude should be the same as that of Christ Jesus: ⁶Who, being in very nature God, did not consider equality with God something to be grasped, ⁷but made himself nothing, taking the very nature of a servant, being made in human likeness. ⁸And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross! ⁹Therefore God exalted him to the highest place and gave him the name that is above every name, ¹⁰that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

PSALM 24

“The King of Glory Comes”

CW 363:1,4 Text, Tune, Setting: Public Domain

REFRAIN



STAND

GOSPEL - Mark 11:1-11

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, ‘Why are you doing this?’ tell him, ‘The Lord needs it and will send it back here shortly.’”

⁴ They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵ some people standing there asked, “What are you doing, untying that colt?” ⁶ They answered as Jesus had told them to, and the people let them go. ⁷ When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹ Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest!”

¹¹ Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

BE SEATED

HYMN OF THE DAY

“Ride On, Ride On in Majesty”

CW 133 Text, Tune, Setting: Public Domain



Ride on, ride on in maj - es - ty! Hark! all the
 Ride on, ride on in maj - es - ty! In low - ly
 Ride on, ride on in ma - je - sty! The an - gel
 Ride on, ride on in ma - jes - ty! Your last and
 Ride on, ride on in ma - jes - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, your tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on his
 pomp ride on to die. Bow your meek head to



- sue your road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits his own a - noint - ed Son.
 mor - tal pain, Then take, O Christ, your power and reign.

Behold. Your King!

SERMON TEXT - Zechariah 9:9-10

⁹ Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. ¹⁰ I will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

STAND

LUTHER'S EXPLANATION

TO THE SECOND ARTICLE OF THE APOSTLE'S CREED

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

He has redeemed me, a lost and condemned creature, purchased and won me from all sin, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally.

This is most certainly true.

BE SEATED

A PRAYER OF CONFESSION

P: Merciful Father, we come before you in this solemn season of Lent. For the past five weeks, our meditation has been on your Son's passion. And yet even in the midst of this focus, we have stumbled and failed. Every day of Lent, we have sinned in our actions, or in our speech, or in our thoughts, or in our attitudes, or — most likely — in all of these ways. Therefore, as we begin this most Holy Week, we humbly come before you, and we pray . . .

C: Have mercy on us. In your compassion forgive us our sins.

Blot out our transgressions. Take away our guilt.

Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P: Father, you sent your Son to be perfect, precisely because you knew we could not be perfect. You sent Christ to obey the Law, precisely because you knew, no matter how intense our devotion, no matter how fervent our prayer, we would still break your Law. You sent your Son to show perfect love, for you knew that no matter how good our intentions, no matter how focused our efforts, our love for you and for others would be found lacking.

P: Therefore, through faith, we boldly claim Christ—
his righteousness,
his beauty,
his life—as our own.

C: His obedience we call our obedience.

His death we call our death to sin.

His power over temptation and Satan himself, we call our power.

His glory shall be our glory.

His resurrection shall be our resurrection.

His reign eternal shall be shared with us.

P: His mission shall be our mission — to share the Good News of Christ, that at the name of Jesus, every knee might bow,

C: And every tongue confess him, King of Glory now.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN

“Hosanna, Loud Hosanna”

CW 130 Text, Tune, Setting: Public Domain



Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
"Ho - san - na in the high - est!" That an - cient song we sing,



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to his breast,
The Lord of saints and an - gels Rode on in low - ly state
Oh, may we ev - er praise him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on his bid - ding wait.
And in his roy - al pres - ence E - ter - nal - ly re - joice.

Holy Week Events: Thursday at 7p – Maundy Thursday Worship with Communion
Friday at 7p – Good Friday Tenebrae Service
Saturday -Easter Outreach from 1-2p
Sunday 8 and 10:30a Easter Worship
Pictures will be taken after each service

Easter Outreach: Check the poster in the entrance hall. Food donations are still needed. Contact Seth Borchardt or Alex Mielke for additional information.

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