

# WITH YOU WITHOUT YOU

JESUS GOES TO THE CROSS



WELCOME TO WORSHIP

OPENING HYMN

*"O Sacred Head, Now Wounded"*

CW 105 Text, Tune, Setting: Public Domain



O sa - cred head, now wound - ed, With grief and shame weighed  
Men mock and taunt and jeer you. They smite your coun - te -  
Now from your cheeks has van - ished Their col - or once so  
My bur - den in your pas - sion Lord, you have borne for  
What lang - uage shall I bor - row To thank you dear - est



down. Now scorn - ful - ly sur - round - ed With thorns your on - ly  
- nance. Though might - y worlds shall fear you And flee be - fore your  
fair; From your red lips is ban - ished The splen - dor that was  
me. For it was my trans - gres - sions, My shame, on Cal - va -  
Friend. For this your dy - ing sor - row, Your pi - ty with - out



crown. O sa - cred head, no glo - ry Now from your face does  
glance. How pale you are with an - guish. With sore a - buse and  
there. Grim death with cru - el rig - or Has robbed you of your  
- ry I cast me down be - fore you; Wrath is my right - ful  
end? Oh, make me yours for - ev - er And keep me strong and



shine; Yet, though de - spised and go - ry, I joy to call you mine.  
scorn! Your eyes with pain now lang - uish That once were bright as morn.  
life; Thus you have lost your vig - or, Your strength in this sad strife.  
lot. Have mer - cy I im - plore you; Re - deem - er, spurn me not!  
true; Lord, let me nev - er, nev - er Out - live my love for you.

## INVOCATION

Pastor: We begin our worship in the name of the Father and of the Son (†) and of the Holy Spirit.

**Congregation: Amen.**

## CONFESSION OF SINS AND FORGIVENESS

P: O Lord, hear my prayer, listen to my cry for mercy,

**C: And in your faithfulness, come to my relief.**

P: Do not bring your servant into judgment,

**C: For no one living is righteous before you.**

P: Answer me quickly, O Lord; my spirit fails.

**C: Do not hide your face from me, for I have put my trust in you.**

P: Show me the way to go, for to you I lift up my soul.

**C: Teach me to do your will, for you are my God.**

P: Together we confess our sins to God, asking him for the sake of Jesus to forgive us:

**C: Father, I have sinned against you and am not worthy to be called your child. I have not loved you with my whole heart; I have not loved others as I should. Yet in mercy you sacrificed your only Son to take away my guilt forever. For his sake, O God, be merciful to me, a sinner.**

P: God gave his one and only Son to live a perfect life, to die a cruel death, and to rise triumphant from the grave. Through him all your sins have been forgiven. You are at peace with God.

**C: Amen.**

## PSALM 147

P: How good it is to sing praises to our God,

**C: How pleasant and fitting to praise him!**

P: The LORD builds up Jerusalem;

**C: He gathers the exiles of Israel.**

P: He heals the brokenhearted;

**C: He binds up their wounds.**

P: He determines the number of the stars;

**C: He calls them each by name.**

P: Great is our LORD and mighty in power;

**C: His understanding has no limit.**

P: The LORD sustains the humble,

**C: But he casts the wicked to the ground.**

P: Sing to the LORD with thanksgiving;

**C: Make music to our God on the harp.**

P: He covers the sky with clouds;

**C: He supplies the earth with rain and makes grass grow on the hills.**

P: He provides food for the cattle

**C: And for the young ravens when they call.**

P: His pleasure is not in the strength of the horse,

**C: Nor his delight in the legs of a man;**

P: The LORD delights in those who fear him,

**C: Who put their hope in his unfailing love. Praise the LORD!**

## PASSION HISTORY – He Suffered Under Pontius Pilate

SERMON HYMN

*"He Stood before the Court"*

CW 115 Text: ©1982 bt Hope Publishing Tune: ©1958 *Service Book and Hymnal* Setting: ©1978 *Lutheran Book of Worship*



He stood be - fore the court On trial in - stead of  
These are the crimes that tell The tale of hu - man  
The sen - tence must be passed, The un - known pris - 'ner  
Shall we be judged and tried? In Christ our trial is



us; He met its pow'r to hurt, Con - demned to face the  
guilt; Our sins our death, our hell- On these the case is  
killed; The price is paid at last, The law of God ful-  
done; We live, for he has died, Our con - dem - na - tion



cross- Our King ac - cused of treach - er - y; Our God a -  
built. To this world's pow'rs the Lord stays dumb The guilt is  
- filled. He takes our blame, and from this day Th'ac - cu - ser's  
gone. In Christ are we both dead and raised, A - live and



- bused for blas - phe - my!  
ours; no an - swers come.  
claim is wiped a - way.  
free - his name be praised!

## **SERMON TEXT**

Mark 14:53-65

<sup>53</sup>They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. <sup>54</sup>Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

<sup>55</sup>The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. <sup>56</sup>Many testified falsely against him, but their statements did not agree.

<sup>57</sup>Then some stood up and gave this false testimony against him: <sup>58</sup>“We heard him say, ‘I will destroy this temple made with human hands and in three days will build another, not made with hands.’” <sup>59</sup>Yet even then their testimony did not agree.

<sup>60</sup>Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” <sup>61</sup>But Jesus remained silent and gave no answer.

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

<sup>62</sup>“I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

<sup>63</sup>The high priest tore his clothes. “Why do we need any more witnesses?” he asked. <sup>64</sup>“You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death. <sup>65</sup>Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophecy!” And the guards took him and beat him.

## **On Trial in the Palace**

### **PRAYER**

#### **THE LORD’S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

P: The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (†) give you peace.  
 C: Amen.

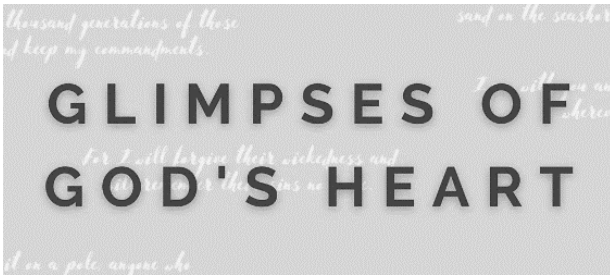
CLOSING HYMN

*"Before the Ending of the Day"*

CW 595 Text, Tune: Public Domain Setting: ©1969 Concordia Publishing House

The musical notation consists of five staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains the first line of lyrics, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The fifth staff contains the final line of lyrics and ends with a double bar line.

And guard and keep your peo - ple now.  
 On heed - less minds dis - armed by sleep.  
 For - ev - er and for - ev - er - more. A - men.



**Sundays in Lent:** In this season of the church year we focus on our Savior's path to the cross for us and for our salvation. The Wednesday services during Lent focus on the Passion, or suffering, of Jesus. The Sunday worship services in Lent are designed to be little glimpses of the victory that Jesus won on

Easter. Our Sunday worship during Lent is going to focus on the "Glimpses of God's Heart" from some of the most familiar and important verses of the Old Testament. Join us during Lent to catch a glimpse of God's heart as he shows his providing care, his accessibility, jealousy (in a good way!), grace, forgiveness and humility. Services are at 8a and 10:30a.



**Midweek Lent Services:** As Jesus made his way to the cross on our behalf he was always fully present in his suffering by his Word and action. He truly came to be "with us" as he suffered and died. At the same time, he was also "without us," carrying out the will of his Heavenly Father alone as his disciples slept, betrayed, fled and denied him, and as the world rejected, despised and mocked him so that he could suffer and die for us. Join us for Wednesday Lent services at 7p.

**Thank you:** Our thanks this evening to Pastor Phil Kieselhorst for leading us in worship. Pastor Kieselhorst serves Shepherd of the Valley in Westminster, Colorado.

**Christ Our Redeemer  
Evangelical  
Lutheran  
Church and School**

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Worship services Sundays at 8 &  
10:30a (Summer Worship at 9a)  
Thursdays at 7p, during Lent and  
Advent Wednesdays at 7p

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**A warm welcome to our  
visitors. May the Lord bless  
your worship with us today.**

- Please let an usher know if you require a larger print bulletin.
- Our services can also be viewed online. Go to our website [corchurch.com](http://corchurch.com) and click on Video Broadcast.
- As a member of Christ Our Redeemer we are connected to each other through our unity of faith and the public confession of that faith in Lord's Supper. To read what our profession of faith is, go to [www.christredeemer.church](http://www.christredeemer.church) and click on "Our Beliefs" or take a copy of the tract "What We Believe" in the Visitor Information Center kiosk. To become a member of our church family, please speak with the pastor.