



Christ Our Redeemer

Lutheran Church and School

Pentecost 16

Pastor Tom Engelbrecht September 17 & 20, 2020

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WELCOME TO WORSHIP

HYMN

"God Loved the World so that He Gave"

CW 391:1-4 Text, Tune, Setting: Public Domain

God loved the world so that he gave His on - ly
Christ is the so - lid rock of faith, Who was made
God would not have the sin - ner die His Son with
Be of good cheer, for God's own Son For - gives the

Son the lost to save That all who would in
flesh and suf - fered death. All who con - fide in
sav - ing grace is nigh. His Spir - it in the
sins that you have done. You're jus - ti - fied by

him be - lieve Should ev - er - last - ing life re - ceive.
him a - lone Are built on this chief cor - ner - stone.
Word does teach How we the bless - ed goal may reach.
Je - sus' blood; Bap - tized you are a child of God.

Stand

GREETING

Pastor: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

CONFESSION OF SINS AND FORGIVENESS

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you the strength to live according to his will.

C: Amen.

Be seated

OLD TESTAMENT LESSON

Ezekiel 33:7-11

⁷ “Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me. ⁸ When I say to the wicked, ‘You wicked person, you will surely die, ’ and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood. ⁹ But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved.

¹⁰ “Son of man, say to the Israelites, ‘This is what you are saying: “Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live? ”’

¹¹ Say to them, ‘As surely as I live, declares the Sovereign Lord, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’

Psalm 51:1-9

P: Have mercy on me, O God, according to your unfailing love;

C: According to your great compassion blot out my transgressions.

P: Wash away all my iniquity and cleanse me from my sin.

C: For I know my transgressions, and my sin is always before me.

P: Against you, you only, have I sinned and done what is evil in your sight;

C: So you are right in your verdict and justified when you judge.

P: Surely I was sinful at birth,

C: Sinful from the time my mother conceived me.

P: Yet you desired faithfulness even in the womb;

C: You taught me wisdom in that secret place.

P: Cleanse me with hyssop, and I will be clean;

C: Wash me, and I will be whiter than snow.

P: Let me hear joy and gladness; let the bones you have crushed rejoice.

C: Hide your face from my sins and blot out all my iniquity.

EPISTLE LESSON

Galatians 2:11-21

¹¹ When Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³ The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

¹⁴ When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"

¹⁵ "We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

¹⁷ "But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn't that mean that Christ promotes sin? Absolutely not! ¹⁸ If I rebuild what I destroyed, then I really would be a lawbreaker.

¹⁹ "For through the law I died to the law so that I might live for God. ²⁰ I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"

*I have been crucified with
Christ
It is no longer I who live, but
Christ who lives in me
I live by faith in the Son of God
who loved me and gave Himself for me
Galatians 2:20*

HYMN

"Jesus Sinners Does Receive"

CW 304:1-4, 7 Text, Tune Setting: Public Domain

Je - sus sin - ners does re - ceive;
 We de - serve but grief and shame,
 Sheep that from the fold did stray
 Come, O sin - ners, one and all,
 Je - sus sin - ners does re - ceive.

Oh, may all words this say - ing pon - der
 Yet his words, rich grace re - veal - ing,
 Are not by the Lord for - sak - en;
 Come, ac - cept his in - vi - ta - tion.
 Ev - en I have been for - giv - en.

Who in sin's de - lu - sions live
 Par - don, peace, and life pro - claim;
 Wea - ry souls who lost their way
 Come, o - bey his this gra - cious call;
 And when I this earth must leave,

And from God and heav - en wan - der.
 Here their ills have per - fect heal - ing
 Are by Christ, the shep - herd tak - en
 Come and take his free sal - va - tion!
 I shall find an o - pen heav - en.

Here is hope for all who grieve Je - sus sin - ners does re - ceive.
 Who with hum - ble hearts be - lieve Je - sus sin - ners does re - ceive.
 In his arms that they may live Je - sus sin - ners does re - ceive.
 Firm - ly in these words be - lieve Je - sus sin - ners does re - ceive.
 Dy - ing, still to him, I cleave Je - sus sin - ners does re - ceive.

SERMON TEXT

Matthew 18:15-20

¹⁵ “If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. ¹⁶ But if they will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’ ¹⁷ If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

¹⁸ “Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹ “Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰ For where two or three gather in my name, there am I with them.”

SERMON THEME

How to Love

- 1. What It Looks Like**
- 2. Why We Do It**

Stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

PRAYER

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

Our church practices membership communion.

We ask that only members partake of the sacrament.

You will be guided to the table by an usher.

Your group may come forward together, please practice social distancing with other groups or individuals. The bread and wine are laid out individually for you to remove from the table.

WORDS OF INSTITUTION

DISTRIBUTION

THE BLESSING

P: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

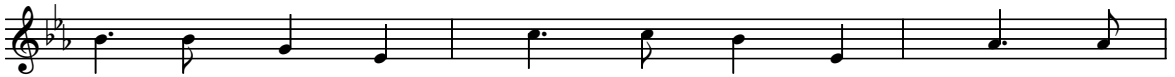
The Lord look on you with favor and (†) give you peace.

C: Amen.

HYMN

"Love in Christ Is Strong and Living"

CW 490 Text and Tune: ©1980 Concordia Publishing House; Setting: ©1982 Concordia Publishing House



Love in Christ is strong and liv - ing, Bind - ing
Love is pa - tient and for - bear - ing, Clothed in
Love in Christ a - bides for - ev - er, Faint - ing



faith - ful hearts in one; Love in Christ is
Christ's hu - mil - i - ty, Gen - tle, self - less,
not when ills at - tend; Love, for - giv - ing



true and giv - ing May his will in us be done!
kind and car - ing, Reach - ing out in char - i - ty.
and for - giv - en, Shall en - dure un - til life's end.

CALENDAR

Today	8 & 10:30a	Worship with Communion
	9:15a	Bible Class and Sunday School
Monday	6:15p	Catechism
Thursday	7p	Worship
	7:45p	Bible Class
Sunday	8 & 10:30a	Worship
	9:15a	Bible Class and Sunday School

ANNOUNCEMENTS

SUNDAY & THURSDAY BIBLE CLASS: The theme for our Fall Bible Class is Growing in Hope. The lessons focus on the hope God gives us through faith in Jesus. Please join us, either Thursday evenings from 7:45p to 8:15p or Sunday mornings from 9:15a to 10:15a, and bring a friend!

OFFERINGS: The offering plate is not being passed during our worship services. It is located on a small table to your right as you exit. You may also mail your envelopes to us or go to www.christredeemer.church and click on the Online Donations tab to offer a onetime or recurring offering.

Christ Our Redeemer Evangelical Lutheran Church and School

17700 East Iliff Avenue
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www.christredeemer.church
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Worship services Sundays at 8 &
10:30a (Summer Worship at 9a)
Thursdays at 7p, during Lent and
Advent Wednesdays at 7p

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**A warm welcome to our
visitors. May the Lord bless
your worship with us today.**



COR was organized in 1965 so that with the Gospel of Christ it might strengthen the faith of its members and reach out into the community and the world.

- **Please let an usher know if you require a larger print bulletin.**
- **Our services can also be viewed online. Go to our website corchurch.com and click on Video Broadcast.**
- **As a member of Christ Our Redeemer we are connected to each other through our unity of faith and the public confession of that faith in Lord's Supper. To read what our profession of faith is, go to www.christredeemer.church and click on "Our Beliefs" or take a copy of the tract "What We Believe" in the Visitor Information Center kiosk. To become a member of our church family, please speak with the pastor.**