



# MAUNDY THURSDAY

CHRIST OUR REDEEMER LUTHERAN CHURCH

APRIL 18, 2019 - PASTOR MARK S. VOSS

*Please enter quietly*

## **INSTRUCTIONS FOR THE END OF LENT**

In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil – all that keep us from loving God and one another. This is the struggle to which we were committed at Baptism. God's forgiveness and the power of his Spirit to amend our lives, continue with us because of his love for us in Jesus our Savior.

## **APOSTOLIC GREETING**

P: Grace and peace to you from God our Father and the Lord Jesus Christ. Amen.

HYMN - "Draw Near and Take the Body of the Lord"

CW 309



Draw near and take the bod - y of the Lord, And drink the  
He that his saints in this world rules and shields To all be-  
Come for-ward, then, with faith - ful hearts sin - cere, And take the



ho - ly blood for you out - poured. Of - fered was he for  
- liev - ers life e - ter - nal yields. With heav'n - ly bread makes  
pledg - es of sal - va - tion here. Be - fore your al - tar,



great - est and for least, Him - self the vic - tim and him - self the priest.  
them that hun - ger whole, Gives liv - ing wa - ters to the thirs - ty soul.  
Lord, your ser - vants bow; In this your feast of love be with us now.

Text: Latin Hymn, 7<sup>th</sup> century. Tune: *Trente quatre Pseaumes de David*. Text, Tune, Setting: Public Domain

**CONFESSION OF SINS**

P: We present our bodies as living sacrifices, holy and acceptable to God.

**C: O God our Creator, we confess that we have not honored you with our bodies. Our feet are quick to walk the ways of wickedness. Our hands are eager to grasp and keep what is not truly ours. Our eyes are open to opportunity for every kind of evil. Our ears give heed to rumors, gossip, false witness and lies. We open our mouths to speak evil, and close them when we ought to speak. And from our hearts come all manner of evil intentions. Who shall deliver us from this body of death?**

P: In the mercy of Almighty God, Jesus Christ was given to die for us.

**C: He himself bore our sins in his body on the cross, so that, free from sin, we might live for righteousness.**

P: By his wounds we have been healed.

**C: Amen.**

# LESSONS FOR MAUNDY THURSDAY

## **JEREMIAH 31:31-34**

### **The new covenant**

<sup>31</sup> “The days are coming,” declares the Lord,  
“when I will make a new covenant  
with the people of Israel  
and with the people of Judah.

<sup>32</sup> It will not be like the covenant  
I made with their ancestors  
when I took them by the hand  
to lead them out of Egypt,  
because they broke my covenant,  
though I was a husband to them,”  
declares the Lord.

<sup>33</sup> “This is the covenant I will make with the people of Israel  
after that time,” declares the Lord.

“I will put my law in their minds  
and write it on their hearts.  
I will be their God,  
and they will be my people.

<sup>34</sup> No longer will they teach their neighbor,  
or say to one another, ‘Know the Lord,’  
because they will all know me,  
from the least of them to the greatest,”  
declares the Lord.

“For I will forgive their wickedness  
and will remember their sins no more.”

**MUSICAL SELECTION – COR Choir**

***“Remember Him”***

Words & Music by Nancy Price & Don Besig ©1996 Beckenhorst

**1 CORINTHIANS 10:16-17**  
**We receive the supper together**

Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

**VERSE OF THE DAY**

As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**MATTHEW 26:26-30**  
**Jesus institutes the Lord's Supper**

<sup>26</sup> While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body."

<sup>27</sup> Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. <sup>28</sup> This is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom."

<sup>30</sup> When they had sung a hymn, they went out to the Mount of Olives.

**HYMN - "Twas on That Dark, that Doleful Night"**

**CW 136**

**SERMON**

**Take and Eat . . . Take and Drink**  
**Take and receive**  
**Take and rejoice**  
**Take and remember**

*Based on the Gospel Lesson above*

## OFFERING AND OFFERING PRAYER

# HOLY COMMUNION

**Our church practices membership communion.  
We ask that only members of our church body,  
the Wisconsin Lutheran Synod, partake of the sacrament.**

**LORD'S PRAYER** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

P: In the body broke, and the blood outpoured,

**C: God's love breaks through.**

P: Lift up your hearts to thank the Lord.

**C: It is an honor so to do.**

### HYMN OF PREPARATION - "Prepare a Room"



“Pre - pare a room for Me, Your Sa - vior, Host and Priest,  
“This room we have pre - pared; The ta - ble now is set.  
“Lord Christ, we seek the food Your grace a - lone can give.  
“My prom - ise I will keep; Your hung - er will be fed,



Where I may ga - ther you, My friends, To cel - e - brate the feast.  
We wait Your prom-ised pres-ence, Lord, Where we once more are met.  
We come with emp - ty, hun-g'ring hearts That we may eat and live.  
For in this Meal I of - fer you My - self, the liv - ing bread!”

Text: Herman G. Stuempfle, Jr. ©2000 GIA Publications, Inc. All rights reserved.  
Used by permission under OneLicens.net #A-705751. Tune: CW 213: Public Domain

## THE WORDS OF INSTITUTION

P: "Come to me, all who labor and are heavy laden, and I will give you rest." That invitation still stands for the followers of Jesus. He is here; he is the host for this meal. He is the one who promises us forgiveness. He is the one who assures us of eternal life. We are his disciples, and as we gather around this table, our faith in him binds us together as brothers and sisters. We hear the words from the upper room.

P: The peace of the Lord be with you always.

## THE SACRAMENT

HYMN - *"Jesus Christ, Our Blessed Savior"*

CW 313

## PRAYER OF THANKSGIVING

P: O Christ, Lamb of God, it is good for us to be here.  
For the gifts you offer at this table, we give you thanks.  
We come, and receive in remembrance of you.  
    We come in weakness and leave with strength;  
    We come with worries, and experience your peace;  
    We come with doubts, and receive the assurance of your love.

**C: For it is in being forgiven that we are able to forgive.  
And it is in receiving your love that we are empowered to love others.  
Amen.**

## BLESSING

## CLOSING

P: After the reading, we strip the altar marking the transition from the celebration of Holy Communion to Jesus' crucifixion and death. Symbolically, Jesus, stripped of his power and glory, is now in the hands of his captors. The events of Good Friday are near. We observe the ceremony in quiet contemplation.

## SCRIPTURE: Luke 22:39-46

Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, "Pray that you will not fall into temptation." He withdrew about a stone's throw beyond them, knelt down and prayed, "Father, if you are willing, take this cup from me; yet not my will, but yours be done." An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."

**STRIPPING OF THE ALTAR** During the singing of the Hymn, the altar, which symbolizes Christ, is solemnly stripped to symbolize the Lord's abandonment by his disciples in Gethsemane and in preparation for Good Friday.

## HYMN - "This Is My Will"

CW 497

Text ©1969 James Quinn, SJ Reproduced by permission of Geoffrey Chapman, a division of Cassell.  
Tune: public domain. Setting ©Estate of T. H. Weaving



"This is my will, my one com - mand, That love should dwell  
"No great - er love can an - y have Than that one die  
"I call you now no long - er slaves; No slave knows all  
"You chose not me, but I chose you, That you should go  
"All that you ask my Fa - ther dear For my name's sake



a - mong you all. This is my will, that you  
to save his friends. You are my friends if you  
the mas - ter does. I call you friends, for all  
and bear much fruit. I chose you out that you  
you shall re - ceive. This is my will, my one



should love As I have shown that I love you.  
o - bey What I com - mand that you should do.  
I hear My Fa - ther say, you hear from me.  
in me Should bear much fruit that will a - bide.  
com - mand, That love should dwell on each, in all."

*As you are ushered out, please leave the sanctuary in silence.*

# **Good Friday Worship**

## **Tomorrow night, April 19, at 7:30p.**

# **Easter Worship**

## **8 & 10:30a, Sunday, April 21**

# **Easter Breakfast**

## **9-10:15a, Sunday, April 21**

### **Christ Our Redeemer Lutheran Church and School**

**17700 East Iliff Avenue, Aurora, CO 80013 Website: [www.corchurch.com](http://www.corchurch.com)**

A warm welcome to our visitors. May the Lord bless your worship with us tonight. We ask that you please sign the friendship register located at the end of the pew.

Children – Activity bags are available in the coat room, off the narthex. During our 10:30a service a staffed nursery is located straight ahead and to your left as you exit the sanctuary. While we encourage young children to be in the service, families may like to use the nursery and are invited to do so.

Please let an usher know if you require a larger print bulletin.

Our services can also be viewed online. Go to our website [www.corchurch.com](http://www.corchurch.com) and click on Video Broadcast.

As a member of Christ Our Redeemer we are connected to each other through our unity of faith and the public confession of that faith in Lord's Supper. To read what our profession of faith is, go to [www.corchurch.com](http://www.corchurch.com) and click on "Our Beliefs" or take a copy of the tract "What We Believe" in the Visitor Information Center kiosk. To become a member of our church family, please speak with the pastor.