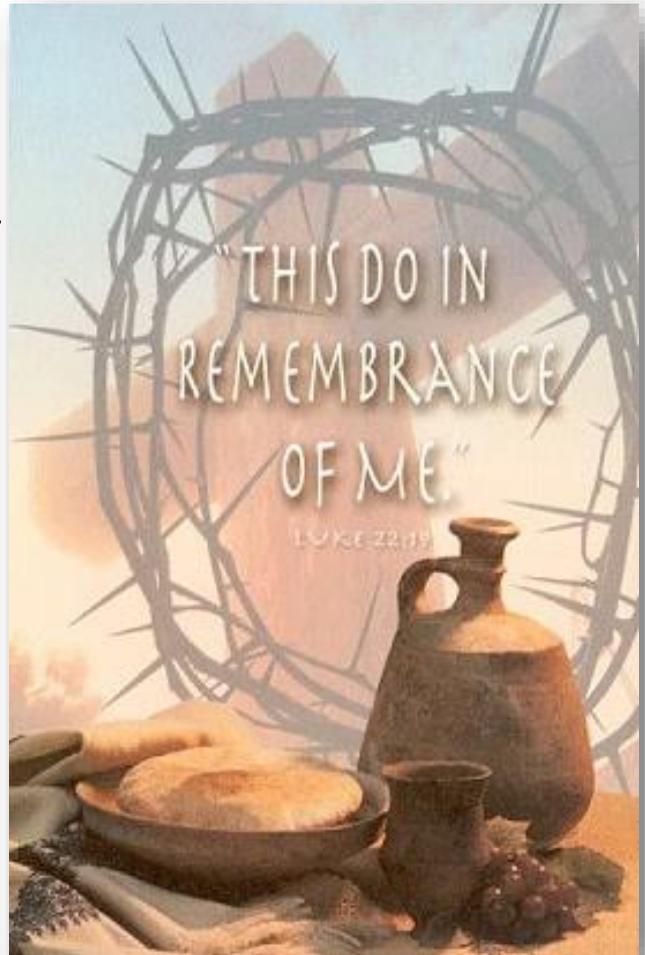


MAUNDY THURSDAY

CHRIST OUR REDEEMER LUTHERAN CHURCH

MARCH 29, 2018
PASTOR MARK S. VOSS

Please enter quietly



INSTRUCTIONS FOR THE END OF LENT

In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil – that all keeps us from loving God and one another. This is the struggle to which we were committed at Baptism. God's forgiveness and the power of his Spirit to amend our lives, continue with us because of his love for us in Jesus our Savior.

APOSTOLIC GREETING

P: Grace and peace to you from God our Father and the Lord Jesus Christ. Amen.

HYMN - "Draw Near and Take the Body of the Lord"

CW 309



Draw near and take the bod - y of the Lord, And drink the
He that his saints in this world rules and shields To all be-
Come for-ward, then, with faith - ful hearts sin - cere, And take the



ho - ly blood for you out - poured. Of - fered was he for
- liev - ers life e - ter - nal yields. With heav'n - ly bread makes
pledg - es of sal - va - tion here. Be - fore your al - tar,



great - est and for least, Him - self the vic - tim and him - self the priest.
them that hun - ger whole, Gives liv - ing wa - ters to the thirs - ty soul.
Lord, your ser - vants bow; In this your feast of love be with us now.

Text: Latin Hymn, 7th century. Tune: *Trente quatre Pseaumes de David*. Text, Tune, Setting: Public Domain

CONFESSION OF SINS

P: We present our bodies as living sacrifices, holy and acceptable to God.

C: O God our Creator, we confess that we have not honored you with our bodies. Our feet are quick to walk the ways of wickedness. Our hands are eager to grasp and keep what is not truly ours. Our eyes are open to opportunity for every kind of evil. Our ears give heed to rumors, gossip, false witness and lies. We open our mouths to speak evil, and close them when we ought to speak. And from our hearts come all manner of evil intentions. Who shall deliver us from this body of death?

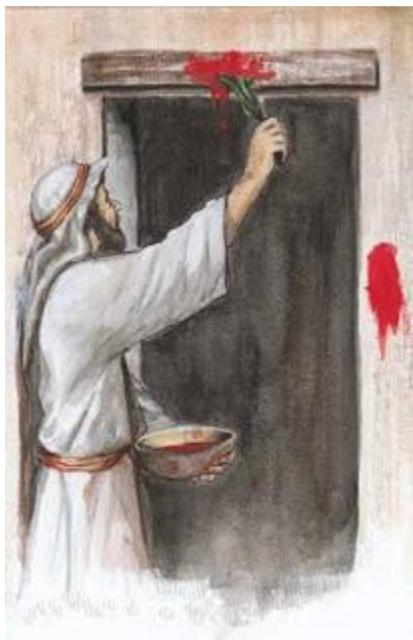
P: In the mercy of Almighty God, Jesus Christ was given to die for us.

C: He himself bore our sins in his body on the cross, so that, free from sin, we mighty live for righteousness.

P: By his wounds we have been healed.

C: Amen.

LESSONS FOR MAUNDY THURSDAY



EXODUS 12:1-14

Passover foreshadows Lord's Supper

The LORD said to Moses and Aaron in Egypt, "This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. Then they are

to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or cooked in water, but roast it over the fire--head, legs and inner parts. Do not leave any of it till morning; if some is left till morning, you must burn it. This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover. "On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the gods of Egypt. I am the LORD. The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD--a lasting ordinance.

MUSICAL SELECTION – COR Choir

"In Remembrance of Me"

Lloyd Larson ©1996 Beckenhorst Press, Inc.

1 CORINTHIANS 10:16-17
We receive the supper together

Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

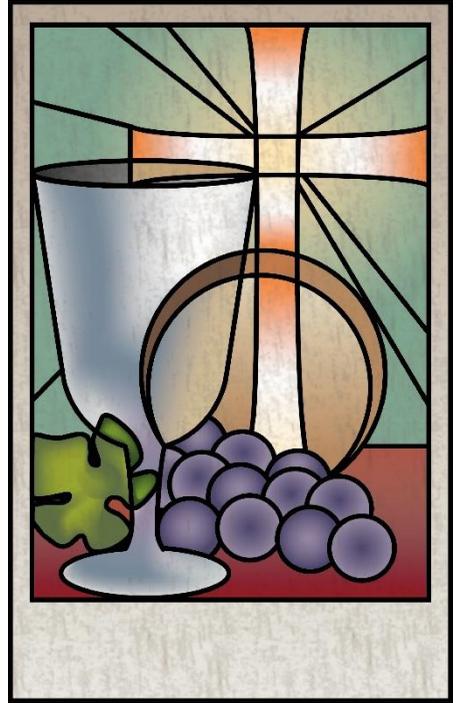
VERSE OF THE DAY

As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

MARK 14:17-26

**Jesus gives us his body and blood –
the price of our salvation**

When evening came, Jesus arrived with the Twelve. While they were reclining at the table eating, he said, "I tell you the truth, one of you will betray me--one who is eating with me." They were saddened, and one by one they said to him, "Surely not I?" "It is one of the Twelve," he replied, "one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born." While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body." Then he took the cup, gave thanks and offered it to them, and they all drank from it. "This is my blood of the covenant, which is poured out for many," he said to them. "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God." When they had sung a hymn, they went out to the Mount of Olives.



SERMON - IT IS I

Based on the Gospel

OFFERING AND OFFERING PRAYER

HOLY COMMUNION

**Our church practices membership communion.
We ask that only members partake of the sacrament.**

LORD’S PRAYER Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

P: In the body broke, blood outpoured,

C: God’s love breaks through.

P: Lift up your hearts to thank the Lord.

C: It is an honor so to do.

HYMN OF PREPARATION

"Prepare a Room"

Text: Herman G. Stuempfle, Jr. ©2000 GIA Publications, Inc. All rights reserved.

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"Pre - pare a room for Me, Your Sa - vior, Host and Priest,
"This room we have pre - pared; The ta - ble now is set.
"Where e - ven two or three Have come the Meal to share,
"Lord Christ, we seek the food Your grace a - lone can give.
"My prom - ise I will keep; Your hung - er will be fed,



Where I may ga - ther you, My friends, To cel - e - brate the feast.
We wait Your prom - ised pres - ence, Lord, Where we once more are met.
Un - seen, but liv - ing, lov - ing still, I sure - ly will be there!
We come with emp - ty, hun - g'ring hearts That we may eat and live.
For in this Meal I of - fer you My - self, the liv - ing bread!"

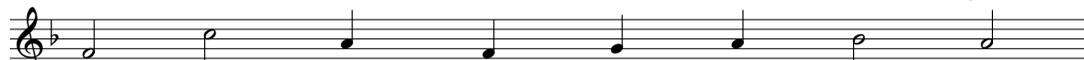
THE WORDS OF INSTITUTION

THE SACRAMENT

HYMN - *"Jesus Christ, Our Blessed Savior"*

CW 313

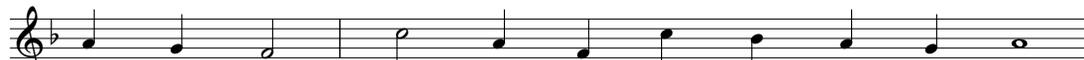
Text, Tune, Setting: Public Domain



Jes - us Christ, our bless - ed Sav - ior,
As 'his pledge of love un - dy - ing,
Je - sus here him - self is shar - ing;
Use - less would be Je - sus' pas - sion



Turned a - way God's wrath for - ev - er; By his bit - ter
He, this pre - cious food sup - ply - ing, Gives his bod - y
Take heed how you are pre - par - ing, For if you do
If sal - va - tion you could fash - ion. Do not come if



grief and woe He saved us from the e - vil foe.
with the bread And with the wine the blood he shed.
not be - lieve, Judg - ment in - stead you shall re - ceive.
you sup - pose You need not him who died and rose.

Additional verses on next page

**Christ says, "Come, all you that labor,
And receive my grace and favor; Those who feel no pain or ill
Need no physician's help or skill."**

**Then hold fast with faith unshaken
That this food is to be taken By the souls who are distressed,
By hearts that long for peace and rest.**

**Praise the Father, who from heaven
Unto us such food has given And, to mend what we have done,
Gave into death his only Son.**

**If your heart this truth professes
And your mouth your sin confesses, Surely you will be his guest
And at his banquet ever blest.**

PRAYER OF THANKSGIVING

BLESSING

CLOSING

P: After the reading, we strip the altar marking the transition from the celebration of Holy Communion to Jesus' crucifixion and death. Symbolically, Jesus, stripped of his power and glory, is now in the hands of his captors. The events of Good Friday are near. We observe the ceremony in quiet contemplation.

SCRIPTURE: Luke 22:39-46

Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, "Pray that you will not fall into temptation." He withdrew about a stone's throw beyond them, knelt down and prayed, "Father, if you are willing, take this cup from me; yet not my will, but yours be done." An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."

STRIPPING OF THE ALTAR During the singing of the Hymn, the altar, which symbolizes Christ, is solemnly stripped to symbolize the Lord's abandonment by his disciples in Gethsemane and in preparation for Good Friday.

HYMN - "This Is My Will"

CW 497

As you are ushered out, please leave the sanctuary in silence.

**Good Friday Service of Darkness
7:30p Friday, March 30**

**Easter Morning Worship
8 & 10:30a Sunday, April 1
Easter Breakfast served from 9-10:15a**

**CHRIST OUR REDEEMER LUTHERAN
CHURCH AND SCHOOL**

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