

CHRIST OUR REDEEMER LUTHERAN CHURCH

Pentecost Four - Pastor Mark Voss June 12, 2016

SERVICE OF THE WORD

OPENING HYMN - "*This Is the Day the Lord Has Made*"

CW 225

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

Pause for silence

ALL: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.



Oh, taste and see that the Lord is good. Bless-ed are they who take



re-fuge in him. Your Word, O Lord, is e-ter - nal; it stands firm in the



heav - ens. Your faith-ful-ness con - tin-ues for - ev-er. Oh, taste and see that the



Lord is good. Bless-ed are they who take re-fuge in him.

PRAYER OF THE DAY

P: Let us pray,

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD

Spiritual life begins with repentance

2 Samuel 11:26-12:7, 13 – The Lord takes away our guilt

When Uriah's wife heard that her husband was dead, she mourned for him. After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD. The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. The rich man had a very large number of sheep and cattle, but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him. "Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him."

David burned with anger against the man and said to Nathan, "As surely as the LORD lives, the man who did this deserves to die! He must pay for that lamb four times over, because he did such a thing and had no pity." Then Nathan said to David, "You are the man!" Then David said to Nathan, "I have sinned against the LORD." Nathan replied, "The LORD has taken away your sin. You are not going to die."

VERSE OF THE DAY

P: Alleluia. May your priests be clothed with righteousness; may your saints sing for joy. Alleluia.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! These words are
 writ-ten that we may be-lieve that Je-sus is the Christ, the
 Son of God. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Luke 7:36-50 – The value of forgiven debt

But wisdom is proved right by all her children." Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table. When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them. When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is--that she is a sinner."

Jesus answered him, "Simon, I have something to tell you." "Tell me, teacher," he said. "Two men owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to pay him back, so he canceled the debts of both. Now which of them will love him more?" Simon replied, "I suppose the one who had the bigger debt canceled." "You have judged correctly," Jesus said. Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. You did not put oil on my head, but she has poured perfume on my feet. Therefore, I tell you, her many sins have been forgiven--for she loved much. But he who has been forgiven little loves little." Then Jesus said to her, "Your sins are forgiven." The other guests began to say among themselves, "Who is this who even forgives sins?" Jesus said to the woman, "Your faith has saved you; go in peace."

SERMON

Two Kinds of People Third in Galatians Series

Galatians 2:11-21

¹¹When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong. ¹²Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray. ¹⁴When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"

¹⁵"We who are Jews by birth and not 'Gentile sinners' ¹⁶know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified. ¹⁷"If, while we seek to be justified in Christ, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin? Absolutely not! ¹⁸If I rebuild what I destroyed, I prove that I am a lawbreaker.

¹⁹For through the law I died to the law so that I might live for God. ²⁰I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"

APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THANKSGIVING

OFFERING AND FRIENDSHIP REGISTER SIGNING

HYMN – *“Chief of Sinners Though I Be”*

CW 385 vv 1-3

CHILDREN’S LESSON

PRAYER OF THE CHURCH

P: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

C: We are not worthy of all the mercies you show us.

P: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

C: We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.

P: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

C: Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.

P: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

C: Grant your blessings to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.

Special prayers and intercessions may follow.

P: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

P: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

C: We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.

Lord's Prayer:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours now and forever. Amen

P: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: Brothers and sisters, go in peace, live in harmony with one another, serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you his peace.



C: A-men. A - men. A - men.

CLOSING VERSES – “Chief of Sinners”

CW 385 vv 4-5

**Chief of sinners though I be, Christ is all in all to me.
All my wants to him are known; All my sorrows are his own.
Safe with him in earthly strife, I await the heav'nly life.**

**Strengthen me, O gracious Lord, By your Spirit and your word.
When my wayward heart would stray, Keep me in the narrow way;
Grace in time of need supply While I live and when I die.**

THIS WEEK'S CALENDAR

Today 8 & 10:30a Worship
9:15a Bible Study & Sunday School
9:15a Finance Board

Monday Calendar and Newsletter Deadline

Tuesday 10:30a Senior Bible Study
7p Church Leaders

Wednesday Volunteer List for July and August will be made

Thursday 8a Bible Study
7p Worship with Communion
7:45p Bible Study

Sunday 8 & 10:30a Worship with Communion
9:15a Bible Class & FACTS
12 Catechism Class

Christ Our Redeemer Evangelical Lutheran Church and School

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Worship services Sundays
at 8 and 10:30a and
Thursdays at 7p

Bible Study and Sunday
School at 9:15a

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- A warm welcome to our visitors. May the Lord bless your worship with us today. We ask that you please sign the friendship register located at the end of the pew.
- Children – Activity bags are available in the coat room, off the narthex. During our 10:30a service a staffed nursery is located straight ahead and to your left as you exit the sanctuary. While we encourage young children to be in the service, families may like to use the nursery and are invited to do so.
- Please let an usher know if you require a larger print bulletin.
- Our services can also be viewed online. Go to our website corchurch.com and click on Video Broadcast.
- As a member of Christ Our Redeemer we are connected to each other through our unity of faith and the public confession of that faith in Lord's Supper. To read what our profession of faith is, go to www.corchurch.com and click on "Our Beliefs" or take a copy of the tract "What We Believe" in the Visitor Information Center kiosk. To become a member of our church family, please speak with the pastor.