



# *Christ Our Redeemer Lutheran Church*

*Palm Sunday*

*March 20, 2016*

*Preservice Music* (10:30a)

*"All Glory, Laud and Honor"*

*Words of Welcome*

*Tone Chime Choir*

*Setting: Douglas E. Wagner ©2004 Lorenz Publishing*

## Opening Responses

P: When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

**C: "Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest!"**

P: We begin our Hosannas in the name of the Father and of the Son and of the Holy Spirit.

**C: Hosanna in the highest! Amen.**

## Opening Hymn and Procession of Palms

CW 131

*"All Glory, Laud, and Honor"*

*Text and Tune: Public Domain Setting: c Bärenreiter-Verlag.*



All glo - ry, laud, and hon - or To you, Re - deem - er, King,  
All glo - ry, laud, and hon - or To you, Re - deem - er, King,  
All glo - ry, laud, and hon - or To you, Re - deem - er, King,  
All glo - ry, laud, and hon - or To you, Re - deem - er, King,



To whom the lips of child - ren Made sweet ho - san - nas ring.  
To whom the lips of child - ren Made sweet ho - san - nas ring.  
To whom the lips of child - ren Made sweet ho - san - nas ring.  
To whom the lips of child - ren Made sweet ho - san - nas ring.  
To whom the lips of child - ren Made sweet ho - san - nas ring.



You are the King of Is - rael And Da - vid's roy - al Son,  
The com - pan - y of an - gels Is prais - ing you on high,  
The peo - ple of the He - brews With palms be - fore you went;  
To you be - fore your pas - sion They sang their hymns of praise;  
As you re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and bless - ed one.  
And we with all cre - a - tion In chor - us make re - ply.  
Our praise and prayer and an - thems Be - fore you we pre - sent.  
To you, now high ex - alt - ed, Our me - lo - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

## *Confession of Sins and Absolution*

P: Dear friends in Christ, for six weeks of Lent we have been preparing for the celebration of our Lord's passion. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

We come before him and confess our sins:

**All: O holy and most merciful God, I am altogether sinful from birth, in countless ways I have sinned against you and do not deserve to be called your child. Yet you graciously invite me, and I come to you, and for the sake of my Savior I plead: God, have mercy on me, a sinner!**

P: Though your sins are like scarlet, they shall be as white as snow. Though they are red as crimson, they shall be like wool. Fear not, for I have redeemed you; I have called you by name; you are mine. Go and produce fruits in keeping with your repentance. Amen.

## *Psalm 118 – Selected Verses*



P: Give thanks to the Lord, for he is good;

**C: His love endures forever.**

P: Open for me the gates of righteousness;

**C: I will enter and give thanks to the Lord.**

P: This is the gate of the Lord.

**C: Through which the righteous may enter.**

P: O Lord, save us;

**C: O Lord, grant us success.**

P: Blessed is he who comes in the name of the Lord.

**C: From the house of the Lord we bless you.**

P: The Lord is God,

**C: And he has made his light shine on us.**

P: With boughs in hand, join in the festal procession

**C: Up to the horns of the altar.**

P: You are my God, and I will give you thanks;

**C: You are my God, and I will exalt you.**

P: Give thanks to the Lord, for he is good.

**C: His love endures forever.**

## *Prayer of the Day*

P: Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcome as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**C: Amen.**

## *God's Word*

### *Zechariah 9:9-10*

Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. I will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

*Verse of the Day:* The hour has come for the Son of Man to be glorified.

### *Philippians 2:5-11*

Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### *Apostle's Creed*

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Sermon*

*Luke 19:28-38*

## *"What do the Palms Preach?"*

<sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup>As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,

<sup>30</sup>"Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.

<sup>31</sup>If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.'"

<sup>32</sup>Those who were sent ahead went and found it just as he had told them.

<sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?"

<sup>34</sup>They replied, "The Lord needs it."

<sup>35</sup>They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.

<sup>36</sup>As he went along, people spread their cloaks on the road.

<sup>37</sup>When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

<sup>38</sup>"Blessed is the king who comes in the name of the Lord!"

"Peace in heaven and glory in the highest!"

### *Offering and Offertory*

*(8a) Tone Chime Choir*

*"All Glory, Laud and Honor"*

### *Prayer for Palm Sunday and Lord's Prayer*

Our Father in heaven, hallowed be your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

# The Lord's Supper

*Our church practices membership communion.*

*We ask that only members partake of the sacrament.*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



"Ho - san - na in the high - est!" That an - cient song we sing,



For Christ is our Re - deem - er, The Lord of heav'n, our King.



Oh, may we ev - er praise him With heart and life and voice



And in his roy - al pres - ence E - ter - nal - ly re - joice.

*CW 130 Text, Tune, Setting: Public Domain*

## The Words of Institution

P: The peace of the Lord be with you always.

**C: Amen.**

# SING:

Your only Son, no sin to hide, But you have sent him from your side  
To walk upon this guilty sod And to become the Lamb of God.  
O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!  
O wash me in his precious blood,  
My Jesus Christ, the Lamb of God.

## Distribution and Hymn

## "No Tramp of Soldiers' Marching Feet"

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No tramp of sol - diers' march - ing feet With ban - ners and with  
And yet he comes. The child - ren cheer; With palms his path is  
What fad - ing flow'rs his road a - dorn; The palms, how soon laid  
Now he who bore for mor - tals' sake The cross and all its



drums, No sound of mu - sic's mar - tial beat: "The King of glo - ry  
strown. With ev - 'ry step the cross draws near; The King of glo - ry's  
down! No bloom or leaf but on - ly thorn The King of glo - ry's  
pains And chose a ser - vant's form to take, The King of glo - ry



comes!" To greet what pomp of king - ly pride No bells in tri - umph  
throne. A - stride a colt he pass - es by As loud ho - san - nas  
crown. The sol - diers mock, the rab - ble cries. The streets with tu - mult  
reigns. Ho - san - na to the Sav - ior's name Till heav - en's raft - ers



ring. No ci - ty gates swing o - pen wide: "Be - hold, be - hold your King!"  
ring, Or else the ve - ry stones would cry, "Be - hold, be - hold your King!"  
ring, As Pi - late to the mob re - plies, "Be - hold, be - hold your King!"  
ring, And all the ran - somed host pro - claim, "Be - hold, be - hold your King!"

## Prayer of Thanksgiving

P: O God the Father, source of all goodness, in your loving kindness you sent your Son to share in our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## Blessing

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**C: Amen.**

## Closing Hymn - "All Hail the Power of Jesus' Name"

CW 370 vv 1 & 5

*Text, Tune, Setting: Public Domain*

The musical score is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line.

**System 1:**  
Vocal: All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;  
Oh, that with yon-der sa-cred throng We at his feet may fall!

**System 2:**  
Vocal: Bring forth the roy-al di - a - dem And crown him Lord of all.  
We'll join the ev-er - last-ing song And crown him Lord of all.

**System 3:**  
Vocal: Bring forth the roy-al di - a - dem And crown him Lord of all.  
We'll join the ev-er - last-ing song And crown him Lord of all.