

# Shadow and Light

Maundy Thursday - April 13, 2017

Christ Our Redeemer Lutheran Church - Pastor Mark Voss

*Please enter quietly*

Opening Hymn - "Draw Near and Take the Body of the Lord"

CW 309

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## Confession of Sins

P: Beloved in the Lord; let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**ALL:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

*Lord, Have Mercy*



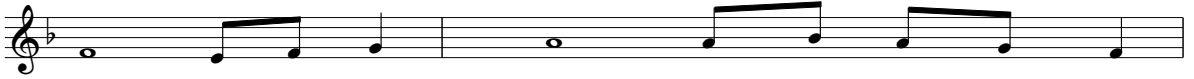
**C:** Lord, have mer-cy on us. Christ, have mer-cy on us. Lord, have mer-cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

# Prayer and Praise

P: In the peace of forgiveness, let us praise the Lord.



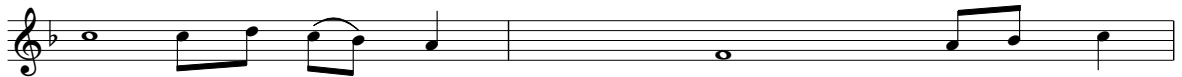
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n - ly King,



God the Fa - ther al - mighty, O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re - ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,



are most high in the glory of God the Father. A-men.

## *Prayer of the Day*

P: The Lord be with you.

**C: And also with you.**

P: Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

## *Musical Selection – Senior Choir*

## *“Feed Me, Lord”*

Words and Arrangement: Patrick Liebergen Tune: AMAZING GRACE, LARGO

## *Epistle Lesson – 1 Corinthians 10:16-17*

Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

## *Verse of the Day*

As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## *Gospel – Mark 14:17-26*

The Gospel is taken from Mark chapter fourteen, beginning with the seventeenth verse.

When evening came, Jesus arrived with the Twelve. While they were reclining at the table eating, he said, "I tell you the truth, one of you will betray me--one who is eating with me." They were saddened, and one by one they said to him, "Surely not I?" "It is one of the Twelve," he replied, "one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born." While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body." Then he took the cup, gave thanks and offered it to them, and they all drank from it. "This is my blood of the covenant, which is poured out for many," he said to them. "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God." When they had sung a hymn, they went out to the Mount of Olives.



The Gospel of the Lord.

Hymn

"When You Woke That Thursday Morning"

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When you woke that Thurs - day morn - ing, Sav - ior, Teach - er, faith - ful  
 Nev - er so a - lone and lone - ly, long - ing with tor - ment - ed  
 What was there that you could give them that would nev - er be out -  
 One in faith, in love u - ni - ted, all one bod - y, you the  
 One day all the church will cap - ture, that bright vi - sion glo - ri -

Friend, Thoughts of self and safe - ty  
 heart to be with your dear ones  
 - spent, what great gift that would out -  
 head, when we meet, by you in -  
 - ous, and your saints will know the

scorn - ing, know - ing how the day would end; Lamb of  
 on - ly for a qu - iet hour a - part: sin - less  
 - live them, what last will and tes - ta - ment? "Show me  
 - vit - ed, you are with us, as you said. One with  
 rap - ture that your heart de - sired for us, when the

God, fore - told for ag - es, now at last the hour had come When but  
 Lamb and fall - en crea - ture, one last Pas - chal meal to eat, one last  
 and the world you love me, know me as the Lamb of God: Do this  
 you and one an - oth - er in a u - ni - ty sub - lime, see in  
 longed - for peace and u - nion of the Great - est and the least meet in

One could pay sin's wag - es; you as - sumed their dread - ful sum.  
 les - son as their teach - er, wash - ing your dis - ci - ples' feet.  
 in re - mem - brance of me, eat this Bod - y, drink this Blood."  
 us your sis - ter, broth - er, one in ev - 'ry place and time.  
 joy - ous, blest com - mu - nion in your nev - er - end - ing feast.

## Shadow and Light

### The Passover and Lord's Supper

<sup>1</sup>The LORD said to Moses and Aaron in Egypt, <sup>2</sup>"This month is to be for you the first month, the first month of your year. <sup>3</sup>Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup>If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup>The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup>Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. <sup>7</sup>Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup>That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup>Do not eat the meat raw or cooked in water, but roast it over the fire--head, legs and inner parts. <sup>10</sup>Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup>This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

<sup>12</sup>"On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the gods of Egypt. I am the LORD. <sup>13</sup>The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. <sup>14</sup>"This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD--a lasting ordinance.





Cre-ate in me a clean heart, O God, and re - new a right spir-it with - in me.



Cast me not a - way from your pres-ence, and take not your Ho-ly Spir-it



from me. Re - store un-to me the joy of your sal - va - tion, and up - hold me with



your free Spir-it. A-men.

## *Offering and Extinguishing of Candles*

*Lord's Prayer* Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## *The Lord's Supper*

**Our church practices membership communion. We ask that only members of our church body, the Wisconsin Synod, partake of the sacrament.**

P: The Lord be with you.


**C: And also with you.**

P: In the body broke, the blood outpoured,

**C: God's love breaks through.**

P: Lift up your hearts to thank the Lord.

**C: It is an honor so to do.**



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts;  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.  
 Bless-ed is he, bless-ed is he, bless-ed is he who comes in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Words of Institution

P: "Come to me, all who labor and are heavy laden, and I will give you rest." That invitation still stands for the followers of Jesus. He is here; he is the host for this meal. He is the one who promises us forgiveness. He is the one who assures us of eternal life. We are his disciples, and as we gather around this table, our faith in him binds us together as brothers and sisters. We hear the words from the upper room.

P: The peace of the Lord be with you always.



C: A - men.



O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a-way the sin of the world; grant us your peace.



A - men.

*Prayer*

P: O Christ, Lamb of God, it is good for us to be here.  
For the gifts you offer at this table, we give you thanks.  
We come, and receive, in remembrance of you.  
    We come in weakness and leave with strength;  
    We come with worries, and experience your peace;  
    We come with doubts, and receive the assurance of your love.

**C: For it is in being forgiven that we are able to forgive.  
And it is in receiving your love that we are empowered to love others. Amen.**

*Stripping of the Altar*

P: As we finish this celebration of the Lord's Supper, we now turn to Jesus' suffering and death. The communion vessels are removed and the altar is stripped to remember the Lord's abandonment by his disciples in the Garden of Gethsemane and in preparation for the events of Good Friday.

*Hymn – “This Is My Will”*

CW 497

This hymn is based on the new command Jesus gave to his disciples in the upper room:

***“Love one another.”***

*Silent Prayer*

*Dismissal*

*As you are ushered out, please leave quietly.*